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Name of Contact, phone and email:  
Organization that will do the work:

**Northern Metals Advisory Council**  
**Recommendations Form**  
*(please return form on or before September 10<sup>th</sup>)*

**1. Focus Area (mark a check or x on the line below indicating whether the recommendation is for lead education, lead mitigation, asthma education, asthma trigger mitigation):**

- Lead Education
- Lead Mitigation
- Asthma Education
- Asthma Mitigation

**2. Please describe the basic idea (as fully as you can, and ask for help if useful)**

Recommendation:	
What are the activities?	
Who will do the work?	
How many families/individuals will benefit?	
Where and When will activities happen?	
How will families/individuals benefit?	

How much of the \$600,000 available from the Northern Metals Settlement Decree would this recommendation take to implement, and how would funds be used (feel free to attach a formal budget if you have one)?

Will this recommendation include other partners, and if so, who are they and what will they contribute to the project?

PLEASE return recommendation form to Sam Grant, The Public Policy Project at [samgrant3@gmail.com](mailto:samgrant3@gmail.com) or call if you would like to schedule an appointment for support to complete the form, 510-619-6206, 651-287-3308.

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