



## Request for City Council Committee Action from the Department of

**Date:** January 19, 2011

**To:** Ways & Means Committee  
**Referral to:** None

**Subject:** Convention Center Business Plan Presentation

**Recommendation:** Approve the 2010-2014 Business Plan

**Previous Directives:**

### Department Information

Prepared by: Chris Hunjas Approved by: Jeff Johnson Presenters in Committee: Jeff Johnson/Chris Hunjas

### Reviews

- Permanent Review Committee (PRC): Approval \_\_\_ Date \_\_\_\_\_
- Civil Rights Approval Approval \_\_\_ Date \_\_\_\_\_
- Policy Review Group (PRG): Approval \_\_\_ Date \_\_\_\_\_

### Financial Impact *(delete all lines not applicable to your request)*

- No financial impact

### Supporting Information

- 2010-2014 Convention Center Business Plan Presentation