



Council Action

City of Minneapolis

File No. 16-00880

The Minneapolis City Council hereby:

1. Accepts a grant award from the U.S. Department of Justice (DOJ) Bureau of Justice Assistance 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) award for funding through Hennepin County to support Police Department and City Attorney's Office initiatives for \$269,866.27 over 4 years.
2. Authorizes a grant award agreement with the U.S. DOJ Bureau of Justice Assistance.
3. Passage of Resolution approving appropriation of funds to the Police Department.

Committee: PSCREM + LOM Public Hearing: N/A Publication: JUL 09 2016

RECORD OF COUNCIL VOTE				
MEMBER	AYE	NAY	ABSTAIN	ABSENT
REICH	X			
GORDON	X			
FREY	X			
B. JOHNSON	X			
YANG	X			
WARSAME	X			
GOODMAN	X			
GLIDDEN	X			
CANO	X			
BENDER	X			
QUINCY	X			
A. JOHNSON				X
PALMISANO	X			
DATE:	JUL 01 2016			

APPROVED  VETOED

  
MAYOR HODGES

JUL 06 2016

DATE

Certified an official action of the City Council

ATTEST:

  
CITY CLERK

Presented to the Mayor:	JUL 01 2016	Received from the Mayor:	JUL 07 2016
-------------------------	-------------	--------------------------	-------------



Resolution No. 2016R-270

City of Minneapolis

File No. 16-00880

By Yang and Quincy

**Amending the 2016 General Appropriation Resolution.**

Resolved by The City Council of The City of Minneapolis:

That the above-entitled resolution, as amended, be further amended as follows:

1. Increasing the appropriation for the City Attorney Agency in the Federal Grants Fund (01300-1400100) by \$134,933.14.
2. Increasing the appropriation for the Police Department Agency in the Federal Grants Fund (01300-4002110) by \$134,933.14.
3. Increasing the revenue source in the Police Department Agency (01300-4002110-321010) by \$269,866.27.

Committee: PSCREM & WM Public Hearing: N/A Publication: JUL 09 2016

RECORD OF COUNCIL VOTE				
MEMBER	AYE	NAY	ABSTAIN	ABSENT
REICH	✓			
GORDON	✗			
FREY	✗			
B. JOHNSON	✗			
YANG	✗			
WARSAME	✗			
GOODMAN	✗			
GLIDDEN	✗			
CANO	✗			
BENDER	✗			
QUINCY	✗			
A. JOHNSON				✗
PALMISANO	✗			
DATE:	JUL 01 2016			

APPROVED       VETOED



\_\_\_\_\_  
MAYOR HODGES

**JUL 06 2016**  
\_\_\_\_\_  
DATE

Certified an official action of the City Council  
ATTEST:



\_\_\_\_\_  
CITY CLERK

Presented to the Mayor:	<u>JUL 01 2016</u>	Received from the Mayor:	<u>JUL 07 2016</u>
-------------------------	--------------------	--------------------------	--------------------