



Resolution No. 2016R-097

City of Minneapolis

File No. 16-00315

**By B. Johnson, Reich, Gordon, Frey, Yang, Warsame, Goodman,
Glidden, Cano, Bender, Quincy, A. Johnson, and Palmisano**

Recognizing The Garden Club of America.

Whereas, The Garden Club of America (GCA) is a volunteer, nonprofit 501(c)3 organization comprised of 200 member clubs and approximately 18,000 club members throughout the United States; and

Whereas, the purpose of The Garden Club of America is to stimulate the knowledge and love of gardening; to share the advantages of association by means of educational meetings, conferences, correspondence and publications; and to restore, improve and protect the quality of the environment through educational programs and action in the fields of conservation and civic improvement; and

Whereas, in 2016 the National Park System (NPS) will mark its 100th anniversary. The Garden Club of America has strong ties with the NPS, believing that our country's national parks are irreplaceable treasures whose value is incalculable; and

Whereas, the GCA 2016 Annual Meeting was purposefully set along the Mississippi National River and Recreation Area to honor the NPS 100th year; and

2)

Whereas, the theme of the GCA meeting is Journey to the Heartland: Sky Blue Waters, Amber Fields, Green Forests; and the 2016 Planning Committee requests that the 35W Bridge be lit in its color scheme of green, blue, and yellow on the 21st day of May, 2016;

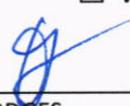
Now, Therefore, Be It Resolved by The City Council of The City of Minneapolis:

That the City recognizes The Garden Club of America the 21st day of May, 2016, and that the 35W Bridge shall be lit green, blue, and yellow on this day.

Committee: NIA Public Hearing: NIA Publication: MAR 26 2016

| RECORD OF COUNCIL VOTE | | | | |
|------------------------|-------------|-----|---------|--------|
| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
| REICH | X | | | |
| GORDON | X | | | |
| FREY | X | | | |
| B. JOHNSON | X | | | |
| YANG | X | | | |
| WARSAME | X | | | |
| GOODMAN | X | | | |
| GLIDDEN | X | | | |
| CANO | X | | | |
| BENDER | X | | | |
| QUINCY | X | | | |
| A. JOHNSON | X | | | |
| PALMISANO | X | | | |
| DATE: | MAR 18 2016 | | | |

APPROVED VETOED



MAYOR HODGES

MAR 23 2016

DATE

Certified an official action of the City Council
ATTEST:



CITY CLERK

| | | | |
|-------------------------|-------------|--------------------------|-------------|
| Presented to the Mayor: | MAR 18 2016 | Received from the Mayor: | MAR 23 2016 |
|-------------------------|-------------|--------------------------|-------------|