

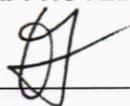
**T&PW & W&M** - Your Committee recommends that the proper City officers be authorized to enter into Amendment No. 3 to Contract No. C-28373 with Cale America, Inc. for the City's multi-space parking meter system as follows:

- a) Extending the termination date from June 30, 2015, to June 30, 2016;
- b) Modifying the price list for parts and services; and
- c) Increasing the maximum contract amount by \$650,000, for a revised contract total of \$8,150,000, to cover the extension's projected costs for operational expenditures.

Certified as an official action of the City Council: 

RECORD OF COUNCIL VOTE (X INDICATES VOTE)													
COUNCIL MEMBER	AYE	NAY	ABSTAIN	ABSENT	VOTE TO OVERRIDE	VOTE TO SUSTAIN	COUNCIL MEMBER	AYE	NAY	ABSTAIN	ABSENT	VOTE TO OVERRIDE	VOTE TO SUSTAIN
Reich	X						Glidden	X					
Gordon	X						Cano	X					
Frey	X						Bender	X					
B Johnson	X						Quincy	X					
Yang	X						A Johnson	X					
Warsame	X						Palmisano	X					
Goodman	X												

ADOPTED JUN 19 2015  
 DATE  
 ATTEST   
 CITY CLERK

APPROVED  NOT APPROVED  VETOED  
 JUN 23 2015  
 MAYOR HODGES DATE