



**Request for City Council Committee Action
Health Department**

Date: January 5, 2015

To: HEALTH, ENVIRONMENT & COMMUNITY ENGAGEMENT
COMMITTEE

Subject: PRESENTATION ON THE YOUTH VIOLENCE PREVENTION
PROGRAM

Recommendation: Receive and file presentation

Previous Directives: None

Prepared or Submitted by: Becky McIntosh, Director of Planning & Administration
Phone: x2884

Approved by: _____
Gretchen Musicant, Commissioner of Health

Permanent Review Committee (PRC): Approval ____ Not Applicable X
Policy Review Group (PRG) Approval ____ Date of Approval ____ Not Applicable X

Presenters in Committee: Sasha Cotton, Youth Violence Prevention Coordinator

Financial Impact (Check those that apply)

X No financial impact (If checked, go directly to Background/Supporting Information).

Background/Supporting Information

The presentation will provide an update on National Forum on Youth Violence Prevention activities, and Youth Violence Prevention plans for 2015.