



**Request for City Council Committee Action  
Health Department**

**Date:** September 8, 2014

**To:** HEALTH, ENVIRONMENT & COMMUNITY ENGAGEMENT  
COMMITTEE

**Subject:** PRESENTATION ON HEALTH DISPARITIES

**Recommendation:** Receive and file presentation/report.

**Previous Directives:** None

**Prepared or Submitted by:** Becky McIntosh, Director of Planning & Administration  
Phone: x2884

**Approved by:** \_\_\_\_\_  
Gretchen Musicant, Commissioner of Health

**Permanent Review Committee (PRC):** Approval \_\_\_\_ Not Applicable X  
**Policy Review Group (PRG)** Approval \_\_\_\_ Date of Approval \_\_\_\_ Not Applicable X

**Presenters in Committee:** Gretchen Musicant, Commissioner of Health

**Financial Impact (Check those that apply)**

X No financial impact (If checked, go directly to Background/Supporting Information).

**Background/Supporting Information Attached**

The department.....