



## Request for City Council Committee Action from the Department of

**Date:** October 23, 2013

**To:** Council Member Don Samuels, Chair, Public Safety, Civil Rights & Health Committee

**Referral to:** Council Member Betsy Hodges, Chair, Ways and Means Budget Committee

**Subject:** 2013 State Homeland Strengthen Planning Grant (SHSP)

### **Recommendation:**

Request City Council approval to accept the 2013 State Homeland Strengthen Planning Grant; in the amount of \$50,000, in Fund 01300 Department 8440100.

Request City Council approval; to accept the 2013 State Homeland Strengthen Planning Grant; in the amount of \$38,000, in Fund 01300 Department 8440100.

Increase appropriation for Office of Emergency Management in fund 01300 Department 8440100 by \$88,000.00.

Increase revenue estimate for Office of Emergency Management in fund 01300 Department 8440100 by \$88,000.00.

**Previous Directives: None**

### **Department Information**

Prepared by: Djana Roman, Office of Emergency Management

Approved by: Barret Lane, Director, Office of Emergency Management

Presenters in Committee: Barret Lane, Office of Emergency Management

### **Supporting Information**

The Department of Homeland Security distributes grants to states, territories, urban areas and transportation authorities under these programs to bolster national preparedness capabilities and protect critical infrastructure.

These funds will be allocated in 2 primary investment priorities; Regional Mass Sheltering and Equipment cache warehouse rent and the purchase of equipment in the amount of \$50,000 and the hosting of and pass through grant for maintenance of Knowledge Center an EOC management software package for the University of Minnesota in the amount of \$38,000 for a total of \$88,000.

The grant award is specific to projects and activities identified in the investment justifications for each specific grant and cannot be re-allocated to other activities without prior state approval. The grant performance period will be January 1, 2014 through December 31, 2014

# MINNESOTA DEPARTMENT OF PUBLIC SAFETY



Alcohol  
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Emergency  
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Minnesota  
State Patrol

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Office of  
Pipeline Safety

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Marshal

## Homeland Security and Emergency Management

445 Minnesota Street • Suite 223 • Saint Paul, Minnesota 55101-6223

Phone: 651-201-7400 • Fax: 651-296-0459

<https://hsem.dps.mn.gov>

### 2013 SHSP PLANNING AWARD NOTIFICATION

October 7, 2013

Dear Barret,

I am pleased to inform you that Minneapolis, Region 6, has been awarded a Strengthen Planning grant in the amount of \$50,000. The grant performance period will be January 1, 2014 through December 31, 2014.

All purchases and expenditures must be used for the intended projects identified below. As the fiscal agent, Minneapolis is responsible for the tracking of the distribution of all equipment and funding to other jurisdictions. Your grant award is specific to projects and activities identified in the investment justifications and cannot be re-allocated to other activities without prior state approval.

The chart below identifies the project(s) that is/are being funded and how the funding has been allocated within each project:

Category	Amount	Description
Planning	\$45,000	Rent for 1.5 years, contractor to maintain cache
Organization		
Equipment	\$5,000	Equipment for logistics staff
Training		
Exercises		
M&A		
<b>TOTAL</b>	<b>\$50,000</b>	

**E-Grants is not currently open for application.** Additional information regarding dates as to when E-Grants will be open to make application will be forthcoming. At that time, once your application has been submitted in E-Grants and approved, a grant agreement will be executed between HSEM and the **City of Minneapolis**, the fiscal agent.

Please direct any inquiries to the Homeland Security Program Manager, Jill Hughes at [Jill.Hughes@state.mn.us](mailto:Jill.Hughes@state.mn.us).

Sincerely,

Kris Eide

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### 2013 SHSP PLANNING AWARD NOTIFICATION

October 7, 2013

Dear Barret,

I am pleased to inform you that Minneapolis, Region 6, has been awarded a Strengthen Planning grant in the amount of \$38,000 for the University of Minnesota EM. The grant performance period will be January 1, 2014 through December 31, 2014.

All purchases and expenditures must be used for the intended projects identified below. As the fiscal agent, Minneapolis is responsible for the tracking of the distribution of all equipment and funding to other jurisdictions. Your grant award is specific to projects and activities identified in the investment justifications and cannot be re-allocated to other activities without prior state approval.

The chart below identifies the project(s) that is/are being funded and how the funding has been allocated within each project:

Category	Amount	Description
Planning		
Organization		
Equipment	\$38,000	Hosting and maintenance of Knowledge Center
Training		
Exercises		
M&A		
<b>TOTAL</b>	<b>\$38,000</b>	

**E-Grants is not currently open for application.** Additional information regarding dates as to when E-Grants will be open to make application will be forthcoming. At that time, once your application has been submitted in E-Grants and approved, a grant agreement will be executed between HSEM and the **City of Minneapolis**, the fiscal agent.

Please direct any inquiries to the Homeland Security Program Manager, Jill Hughes at [Jill.Hughes@state.mn.us](mailto:Jill.Hughes@state.mn.us).

Sincerely,

Kris Eide

Cc: Lisa Dressler